



**INSTITUTE OF DHAMMA EDUCATION CENTER**

**DHAMMA SAHAYA SASANA CENTER  
AUNG CHAN THAR, PYIN OO LWIN, MYANMAR.**



## **NIBBĀNA KATHĀ**



**LECTURES ON NIBBĀNA**

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# NIBBĀNA KATHĀ

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### 1. Paṭhamanibbānapaṭisaṃyuttasuttaṃ

Evam me sutam- ekam samayam bhagavā sāvathiyam viharati jetavane anāthapiṇḍikassa ārāme. Tena kho pana samayena bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Tedha bhikkhū aṭṭhiṃ katvā manasi katvā sabbam cetaso samannāharitvā ohitasotā dhammam suṇanti.

Atha kho bhagavā etamattham veditvā tāyam velāyam imaṃ udānam udānesi-

“Atthi, bhikkhave, tadāyatanam, yattha neva pathavī, na āpo, na tejo, na vāyo, na ākāsānañcā yatanam, na viññāṇañcāyatanam, na ākiñcaññā yatanam, na nevasaññānāsaññāyatanam, nāyam loko, na paraloko, na ubho candimasūriyā.

Tatrāpāham, bhikkhave, neva āgatim vadāmi, na gatim, na ṭhitim, na cutim, na upapattim; appatittham, appavattam, anārammaṇa mevetam. Esevanto dukkhassā”ti. Paṭhamam.

## 2. Dutīyanibbānapaṭisaṃyuttasuttaṃ

Evam me sutam- ekaṃ samayaṃ bhagavā sāvattiyam viharati jetavane anāthapiṇḍikassa ārāme. Tena kho pana samayena bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Tedha bhikkhū aṭṭhiṃ katvā manasi katvā sabbaṃ cetaso samannā haritvā ohitasotā dhammaṃ suṇanti.

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi-

“Duddasaṃ anataṃ nāma, na hi saccaṃ sudassanaṃ;

paṭividdhā taṇhā jānato, passato natthi kiñcana”ti. dutiyaṃ;

## 3. Tatiyanibbānapaṭisaṃyuttasuttaṃ

Evam me sutam- ekaṃ samayaṃ bhagavā sāvattiyam viharati jetavane anāthapiṇḍikassa ārāme. Tena kho pana samayena bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Tedha bhikkhū aṭṭhiṃ katvā, manasi katvā, sabbaṃ cetaso samannā haritvā, ohitasotā dhammaṃ suṇanti.

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi-

“Atthi, bhikkhave, ajātaṃ abhūtaṃ akataṃ asaṅkhatam. No cetam, bhikkhave, abhaviṣṣa ajātaṃ abhūtaṃ akataṃ asaṅkhatam, nayidha jātassa

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bhūtassa katassa saṅkhatassa nissaraṇaṃ paññāyetha. Yasmā ca kho, bhikkhave, atthi ajātaṃ abhūtaṃ akataṃ asaṅkhatam, tasmā jātassa bhūtassa katassa saṅkhatassa nissaraṇaṃ paññāyatī”ti. Tatiyaṃ.

#### 4. Catutthanibbānapaṭisaṃyuttasuttaṃ

Evaṃ me suttaṃ- ekaṃ samayaṃ bhagavā sāvattiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Tena kho pana samayena bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Tedha bhikkhū aṭṭhiṃ katvā manasi katvā sabbaṃ cetaso samannāharitvā ohitasotā dhammaṃ suṇanti.

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi-

“Nissitassa calitaṃ, anissitassa calitaṃ natthi. Calite asati passaddhi, passaddhiyā sati nati na hoti. Natiyā asati āgatigati na hoti. Āgatigatiyā asati cutūpapāto na hoti. Cutū-papāte asati nevidha na huraṃ na ubhayamantarena. Esevanto dukkhassā”ti. Catutthaṃ.

#### 5. Bāhiyasuttaṃ

“Tasmātiha te, bāhiya, evaṃ sikkhitabbaṃ- ‘diṭṭhe diṭṭhamattaṃ bhavissati, sute sutamattaṃ bhavissati, mute mutamattaṃ bhavissati, viññāte

viññātamattaṃ bhavissatīti.

Evañhi te, bāhiya, sikkhitabbaṃ. Yato kho te, bāhiya, diṭṭhe diṭṭhamattaṃ bhavissati, sute sutamattaṃ bhavissati, mute mutamattaṃ bhavissati, viññāte viññātamattaṃ bhavissati,

tato tvaṃ, bāhiya, na tena; yato tvaṃ, bāhiya, na tena tato tvaṃ, bāhiya, na tattha; yato tvaṃ, bāhiya, na tattha, tato tvaṃ, bāhiya, nevidha na huraṃ na ubhayamantarena. Esevanto dukkhassā”ti.

“Yattha āpo ca pathavī, tejo vāyo na gādhati;  
na tattha sukkā jotanti, ādicco nappakāsati;  
na tattha candimā bhāti, tamo tattha na vijjati.

“Yadā ca attanāvedī §03, muni monena  
brāhmaṇo;

atha rūpā arūpā ca, sukhadukkhā pamuccatī”ti.

## 6. Rājasuttaṃ

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ  
velāyaṃ imaṃ udānaṃ udānesi-

“Yañca kāmasukhaṃ loke, yañcidaṃ diviyaṃ  
sukhaṃ;

taṇhakkhayasukhassete, kamaṃ nāgghanti  
sojasinī”ti.

## 7. Mahāmogallānasuttaṃ

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ  
velāyaṃ imaṃ udānaṃ udānesi-



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“Sati kāyagatā upaṭṭhitā,  
 chasu phassāyatanesu samvuto;  
 satataṃ bhikkhu samāhito,  
 jaññā nibbānamattano” ti.

## 8. Lokasuttaṃ

Evaṃ me suttaṃ- ekaṃ samayaṃ bhagavā  
 uruvelāyaṃ viharati najjā nerañjarāya tīre  
 bodhirukkhamūle paṭhamābhisambuddho. Tena kho  
 pana samayena bhagavā sattāhaṃ ekapallaṅkena  
 nisinno hoti vimuttisukhapaṭisaṃvedī.

Atha kho bhagavā tassa sattāhassa accayena  
 tamhā samādhimhā vuṭṭhahitvā buddhacakkhunā  
 lokaṃ volokesi. Addasā kho bhagavā buddha  
 cakkhunā volokento satte anekehi santāpehi  
 santappamāne, anekehi ca pariāhehi pariḍayha  
 māne- rāgajehipi, dosajehipi, mohajehipi.

Atha kho bhagavā etamatthaṃ veditvā tāyaṃ  
 velāyaṃ imaṃ udānaṃ udānesi-

“Ayaṃ loko santāpajāto,  
 phassapareto rogaṃ vadati attato;  
 yena yena hi maññati,  
 tato taṃ hoti aññathā.

“Aññathābhāvī bhavasatto loko,  
 bhavapareto bhavamevābhinandati;  
 yadabhinandati taṃ bhayaṃ,  
 yassa bhāyati taṃ dukkhaṃ;  
 bhavavippahānāya kho panidaṃ brahma  
 cariyaṃ vussati”.

“Ye hi keci samaṇā vā brāhmaṇā vā bhavena bhavassa vipkamokkhamāhaṃsu, sabbe te avippamuttā bhavasmā’ti vadāmi.

‘Ye vā pana keci samaṇā vā brāhmaṇā vā vibhavana bhavassa nissaraṇamāhaṃsu, sabbe te anissaṭṭā bhavasmā’ti vadāmi.

“Upadhiñhi paṭicca dukkhamidaṃ sambhoti, sabbupādānakkhayā natthi dukkhassa sambhavo. Lokamimaṃ passa; puthū avijjāya paretā bhūtā bhūtaratā aparimuttā; ye hi keci bhavā sabbadhi sabbatthatāya sabbe te bhavā aniccā dukkhā vipariṇāmadhammā”ti.

“Evametaṃ yathābhūtaṃ, sammappaññāya passato;

bhavataṇhā pahiyati, vibhavaṃ nābhinandati.

“Sabbaso taṇhānaṃ khayā,  
asesavirāgaṇirodho nibbānaṃ;

tassa nibbutassa bhikkhuno,  
anupādā punabbhavo na hoti.

Abhibhūto māro vijitasāṅgāmo,  
upaccagā sabbabhavāni tādī”ti.

## 9. Cūḷapanthakasuttaṃ

Evaṃ me suttaṃ- ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā cūḷapanthako §01 bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā.

Addasā kho bhagavā āyasmantaṃ

cūḷapanthakaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā  
 ujum kāyaṃ paṇidhāya parimukhaṃ satim  
 upaṭṭhapetvā.

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ  
 velāyaṃ imaṃ udānaṃ udānesi-

“Ṭhitena kāyena ṭhitena cetasā,  
 tiṭṭhaṃ nisinno uda vā sayāno;  
 etaṃ satim bhikkhu adhiṭṭhahāno,  
 labhetha pubbāpariyaṃ visesaṃ;  
 laddhāna pubbāpariyaṃ visesaṃ,  
 adassanaṃ maccurājassa gacche”ti.

## Asaṅkhatasamṃyuttaṃ

### 10. Kāyagatāsatisuttaṃ

Sāvattthinidānaṃ. “Asaṅkhatañca vo,  
 bhikkhave, desessāmi asaṅkhatagāmiñca maggaṃ.  
 Taṃ suṇātha. Katamañca, bhikkhave, asaṅkhatam?  
 Yo, bhikkhave, rāgakkhayo dosakkhayo mohakkha  
 yo- idaṃ vuccati, bhikkhave, asaṅkhatam. Katamo  
 ca, bhikkhave, asaṅkhatagāmiṃmaggo? Kāyagatāsati.  
 Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo”.

“Iti kho, bhikkhave, desitaṃ vo mayā  
 asaṅkhatam, desito asaṅkhatagāmiṃmaggo. Yaṃ,  
 bhikkhave, satthārā karaṇiyaṃ sāvakānaṃ hitesinā  
 anukampakena anukampaṃ upādāya, kataṃ vo taṃ  
 mayā. Etāni, bhikkhave, rukkhamaṇi, etāni

suññāgārāni. Jhāyatha §01, bhikkhave, mā pamādattha; mā pacchā vippaṭisārino ahuvattha. Ayaṃ vo amhākaṃ anusāsanti. Paṭhamam.

### 11. Samathavipassanāsuttaṃ

“Asaṅkhatañca vo, bhikkhave, desessāmi asaṅkhatagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, asaṅkhatam? Yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo- idaṃ vuccati, bhikkhave, asaṅkhatam. Katamo ca, bhikkhave, asaṅkhatagāmimaggo? Samatho ca vipassanā ca. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe.... Dutiyam.

### 12. Savitakkasavicārasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Savitakkasavicāro samādhi, avitakkavicāra matto samādhi, avitakka-avicāro samādhi- ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe.... Tatiyam.

### 13. Suññatasamādhisuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Suññato samādhi, animitto samādhi, appaṇihito samādhi- ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe.... Catuttham.

### 14. Satipaṭṭhānasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi

maggo? Cattāro satipaṭṭhānā. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe.... Pañcamaṃ.

### 15. Sammappadhānasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Cattāro sammappadhānā. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe.... Chaṭṭhaṃ.

### 16. Iddhipādasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Cattāro iddhipādā. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe.... Sattamaṃ.

### 17. Indriyasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Pañcindriyāni. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe.... Aṭṭhamaṃ.

### 18. Balasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Pañca balāni. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe.... Navamaṃ.

### 19. Bojjhaṅgasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Satta bojjhaṅgā. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe.... Dasamaṃ.

## 20. Maggaṅgasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Ariyo aṭṭhaṅgiko maggo. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo. Iti kho, bhikkhave, desitaṃ vo mayā asaṅkhatam, desito asaṅkhatagāmimaggo. Yaṃ, bhikkhave, satthārā karaṇīyaṃ sāvakaṇaṃ hitesinā anukampakena anukampaṃ upādāya kataṃ vo taṃ mayā. Etāni, bhikkhave, rukkhamūlāni, etāni suññāgārāni. Jhāyatha, bhikkhave, mā pamādattha; mā pacchā vippaṭṭisārino ahuvattha. Ayaṃ vo amhākaṃ anusāsani”ti. Ekādasamaṃ.

Paṭhamo vaggo.

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## 21. Samathasuttaṃ

“Asaṅkhatañca vo, bhikkhave, desessāmi asaṅkhatagāmiñca maggaṃ. taṃ suṇātha. katamañca, bhikkhave, asaṅkhatam? yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo- idaṃ vuccati, bhikkhave, asaṅkhatam. katamo ca, bhikkhave, asaṅkhatagāmimaggo? samatho. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo. iti kho, bhikkhave, desitaṃ vo mayā asaṅkhatam, desito asaṅkhata gāmimaggo. yaṃ, bhikkhave, satthārā karaṇīyaṃ sāvakaṇaṃ hitesinā anukampakena anukampaṃ upādāya, kataṃ vo taṃ mayā. etāni, bhikkhave, rukkhamūlāni, etāni suññāgārāni. jhāyatha,

bhikkhave, mā pamādattha; mā pacchā vippaṭisārino ahuvattha. ayaṃ vo amhākaṃ anusāsanīti.

## 22. Vipassanāsuttaṃ

“Asaṅkhatañca vo, bhikkhave, desessāmi asaṅkhatagāmiñca maggaṃ. taṃ suṇātha. katamañca, bhikkhave, asaṅkhatam? yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo, idaṃ vuccati, bhikkhave, asaṅkhatam. katamo ca, bhikkhave, asaṅkhatagāmimaggo? vipassanā. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo.

iti kho, bhikkhave, desitaṃ vo mayā asaṅkhatam ...pe... ayaṃ vo amhākaṃ anusāsanīti.

## 23. Savitakkasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? savitakko savicāro samādhi. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

## 24. Avitakkasuttaṃ

katamo ca, bhikkhave, asaṅkhatagāmimaggo? avitakko vicāramatto samādhi. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? avitakko avicāro samādhi. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe....

## 25. Suññatasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? suññato samādhi. ayaṃ vuccati, bhikkhave,

asaṅkhatagāṃimaggo ...pe...

## 26. Animittasuttaṃ

katamo ca, bhikkhave, asaṅkhatagāṃimaggo?  
animitto samādhī. ayaṃ vuccati, bhikkhave,  
asaṅkhatagāṃimaggo ...pe...

## 27. Appaṇihitsuttaṃ

katamo ca, bhikkhave, asaṅkhatagāṃimaggo?  
appaṇihito samādhī. ayaṃ vuccati, bhikkhave,  
asaṅkhata-gāṃimaggo ...pe....

## 28. Satipatthāna Suttāni

“Katamo ca, bhikkhave, asaṅkhatagāṃi  
maggo? idha, bhikkhave, bhikkhu kāye kāyānupassī  
viharati ātāpī sampajāno satimā vineyya loke  
abhijjhādomanassaṃ. ayaṃ vuccati, bhikkhave,  
asaṅkhatagāṃimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāṃimaggo?  
idha, bhikkhave, bhikkhu vedanāsu vedanānupassī  
viharati ...pe... ayaṃ vuccati, bhikkhave,  
asaṅkhatagāṃimaggo ...pe...

katamo ca, bhikkhave, asaṅkhata gāṃimaggo?  
idha, bhikkhave, bhikkhu citte cittānupassī ...pe...  
ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo  
...pe...

katamo ca, bhikkhave, asaṅkhatagāṃimaggo?  
idha, bhikkhave, bhikkhu dhammesu dhammānupassī  
viharati ...pe... ayaṃ vuccati, bhikkhave,  
asaṅkhatagāṃimaggo ...pe....



### 29. Samppadhāna Suttāni

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? idha, bhikkhave, bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? idha, bhikkhave, bhikkhu uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmi maggo? idha, bhikkhave, bhikkhu anuppannānaṃ kusalānaṃ dhammānaṃ uppādā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. ayaṃ vuccati, bhikkhave, asaṅkhata gāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? idha, bhikkhave, bhikkhu uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe....

### 30. Iddhpāda Suttāni

“Katamo ca, bhikkhave, asaṅkhatagāmi

maggo? Idha, bhikkhave, bhikkhu chandasamādhī padhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ayaṃ vuccati, bhikkhave, asaṅkhata gāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? Idha, bhikkhave, bhikkhu vīriyasamādhīpadhāna saṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? Idha, bhikkhave, bhikkhu cittasamādhīpadhāna saṅkhāra samannā gataṃ iddhipādaṃ bhāveti. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? Idha, bhikkhave, bhikkhu vīmaṃsasamādhī padhāna saṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ayaṃ vuccati, bhikkhave, asaṅkhata gāmimaggo ...pe....

### 31. Indriya Suttāni

"Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Idha, bhikkhave, bhikkhu saddhindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodha nissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? Idha, bhikkhave, bhikkhu vīriyindriyaṃ bhāveti vivekanissitaṃ ...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? Idha, bhikkhave, bhikkhu satindriyaṃ bhāveti ...pe...

ayaṃ vuccati, bhikkhave, asaṅkhatagāṃmimaggo  
...pe...

katamo ca, bhikkhave, asaṅkhatagāṃmimaggo?  
Idha, bhikkhave, bhikkhu samādhindriyaṃ bhāveti  
...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāṃmi  
maggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāṃmi  
maggo? Idha, bhikkhave, bhikkhu paññindriyaṃ  
bhāveti vivekanissitaṃ virāganissitaṃ nirodha  
nissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati,  
bhikkhave, asaṅkhatagāṃmimaggo ...pe....

### 32. Bala Suttāni

“Katamo ca, bhikkhave, asaṅkhatagāṃmi  
maggo? Idha, bhikkhave, bhikkhu saddhābalaṃ  
bhāveti vivekanissitaṃ ...pe... ayaṃ vuccati,  
bhikkhave, asaṅkhatagāṃmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāṃmi maggo?  
Idha, bhikkhave, bhikkhu vīriyabalaṃ bhāveti ...pe...  
ayaṃ vuccati, bhikkhave, asaṅkhata gāṃmimaggo  
...pe...

katamo ca, bhikkhave, asaṅkhatagāṃmimaggo?  
Idha, bhikkhave, bhikkhu satibalaṃ bhāveti ...pe...  
ayaṃ vuccati, bhikkhave, asaṅkhatagāṃmimaggo  
...pe...

katamo ca, bhikkhave, asaṅkhatagāṃmimaggo?  
Idha, bhikkhave, bhikkhu samādhibalaṃ bhāveti  
...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāṃmi  
maggo ...pe... katamo ca, bhikkhave, asaṅkhatagāṃmi  
maggo?

Idha, bhikkhave, bhikkhu paññābalaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe....

### 33. Bojjhaṅga Suttāni

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Idha, bhikkhave, bhikkhu satisambojjhaṅgaṃ bhāveti ...pe... ayaṃ vuccati, bhikkhave, asaṅkhata gāmi maggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmi maggo? Idha, bhikkhave, bhikkhu dhammavicaya sambojjhaṅgaṃ bhāveti...pe... vīriyasambojjhaṅgaṃ bhāveti ...pe... pītisambojjhaṅgaṃ bhāveti ...pe... passaddhi sambojjhaṅgaṃ bhāveti ...pe... samādhi sambojjhaṅgaṃ bhāveti ...pe... upekkhā sambojjhaṅgaṃ bhāveti vivekanissitaṃ virāga nissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe....

### 34. Maggaṅga Suttāni

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmi maggo? Idha, bhikkhave, bhikkhu sammāsaṅkappaṃ bhāveti ...pe... sammāvācaṃ bhāveti ...pe... sammākammantaṃ bhāveti ...pe... sammā-ājivaṃ

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bhāveti ...pe... sammāvāyāmaṃ bhāveti ...pe...  
sammāsatīṃ bhāveti ...pe...

asaṅkhatañca vo bhikkhave, desessāmi  
asaṅkhatagāmiñca maggaṃ. Taṃ suṇātha.  
Katamañca, bhikkhave, asaṅkhataṃ ...pe... Katamo  
ca, bhikkhave, asaṅkhata gāmimaggo? Idha,  
bhikkhave, bhikkhu sammāsamādhiṃ bhāveti  
vivekanissitaṃ vīrāganissitaṃ nirodhanissitaṃ  
vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave,  
asaṅkhatagāmimaggo.

Iti kho, bhikkhave, desitaṃ vo mayā  
asaṅkhataṃ, desito asaṅkhatagāmimaggo. Yaṃ,  
bhikkhave, satthārā karaṇīyaṃ sāvakānaṃ hitesinā  
anukampakena anumāpaṃ upādāya, kataṃ vo taṃ  
mayā. Etāni, bhikkhave, rukkhamūlāni, etāni  
suññāgārāni. Jhāyatha, bhikkhave, mā pamādattha;  
mā pacchā vippaṭṭisārino ahuvattha. Ayaṃ vo  
amhākaṃ anusāsanti. Paṭhamaṃ.

## 35. Anatasuttaṃ

“Anatañca vo, bhikkhave, desessāmi,  
anatagāmiñca maggaṃ. Taṃ suṇātha. Katamañca,  
bhikkhave, anataṃ ...pe...”. (yathā asaṅkhataṃ tathā  
vitthāretabbaṃ). Duttiyaṃ.

## 36-66. Anāsavādisuttāni

“Anāsavañca vo, bhikkhave, desessāmi  
anāsavagāmiñca maggaṃ. Taṃ suṇātha.  
Katamañca, bhikkhave, anāsavaṃ ...pe...

saccañca vo, bhikkhave, desessāmi

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saccagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, saccaṃ ...pe...

pārañca vo, bhikkhave, desessāmi pāragāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, pāraṃ ...pe...

nipuṇañca vo, bhikkhave, desessāmi nipuṇagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, nipuṇaṃ ...pe...

sududdasañca vo, bhikkhave, desessāmi sududdasagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, sududdasaṃ ...pe...

ajajarañca vo, bhikkhave, desessāmi ajajaragāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, ajajaraṃ ...pe...

dhuvañca vo, bhikkhave, desessāmi dhuvagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, dhuvaṃ ...pe...

apalokitañca vo, bhikkhave, desessāmi apalokitagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, apalokitaṃ ...pe...

anidassanañca vo, bhikkhave, desessāmi anidassanagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, anidassanaṃ ...pe...

nippapañcañca vo, bhikkhave, desessāmi nippapañcagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, nippapañcaṃ ...pe...

“Santañca vo, bhikkhave, desessāmi santagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, santaṃ ...pe...

amatañca vo, bhikkhave, desessāmi amatagāmiñca maggaṃ. Taṃ suṇātha. Katamañca,

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bhikkhave, amatam ...pe...

paṇītañca vo, bhikkhave, desessāmi  
paṇītagāmiñca maggam. Tam suṇātha. Katamañca,  
bhikkhave, paṇītam ...pe...

sivañca vo, bhikkhave, desessāmi  
sivagāmiñca maggam. Tam suṇātha. Katamañca,  
bhikkhave, sivaṃ ...pe...

khemañca vo, bhikkhave, desessāmi  
khemagāmiñca maggam. Tam suṇātha.  
Katamañca, bhikkhave, khemaṃ ...pe...

taṇhākkhayañca vo, bhikkhave, desessāmi  
taṇhākkhayagāmiñca maggam. Tam suṇātha.  
Katamañca, bhikkhave, taṇhākkhayaṃ ...pe...

“Acchariyañca vo, bhikkhave, desessāmi  
acchariyagāmiñca maggam. Tam suṇātha.  
Katamañca, bhikkhave, acchariyaṃ ...pe...

abbhutañca vo, bhikkhave, desessāmi  
abbhutagāmiñca maggam. Tam suṇātha.  
Katamañca, bhikkhave, abbhutaṃ ...pe...

anītikañca vo, bhikkhave, desessāmi  
anītikagāmiñca maggam. Tam suṇātha. Katamañca,  
bhikkhave, anītikaṃ ...pe...

anītikadhammañca vo, bhikkhave, desessāmi  
anītikadhammagāmiñca maggam. Tam suṇātha.  
Katamañca, bhikkhave, anītikadhammaṃ ...pe...

nibbānañca vo, bhikkhave, desessāmi  
nibbānagāmiñca maggam. Tam suṇātha. Katamañca,  
bhikkhave, nibbānaṃ ...pe...

abyāpajhañca §01 vo, bhikkhave, desessāmi  
abyāpajhagāmiñca maggam. Tam suṇātha.

Katamañca, bhikkhave, abyāpajjhaṃ ...pe...  
virāgañca vo, bhikkhave, desessāmi  
virāgagāmiñca maggaṃ. Taṃ suṇātha. Katamo ca,  
bhikkhave, virāgo ...pe...

“Suddhiñca vo, bhikkhave, desessāmi  
suddhigāmiñca maggaṃ. Taṃ suṇātha. Katamā ca,  
bhikkhave, suddhi ...pe...

muttiñca vo, bhikkhave, desessāmi  
muttigāmiñca maggaṃ. Taṃ suṇātha. Katamā ca,  
bhikkhave, mutti ...pe...

anālayañca vo, bhikkhave, desessāmi  
anālayagāmiñca maggaṃ. Taṃ suṇātha. Katamo  
ca, bhikkhave, anālayo ...pe...

dīpañca vo, bhikkhave, desessāmi  
dīpagāmiñca maggaṃ. Taṃ suṇātha. Katamañca,  
bhikkhave, dīpaṃ ...pe...

leṇañca vo, bhikkhave, desessāmi leṇagāmiñca  
maggāṃ. Taṃ suṇātha. Katamañca, bhikkhave,  
leṇaṃ ...pe...

tāṇañca vo, bhikkhave, desessāmi  
tāṇagāmiñca maggaṃ. Taṃ suṇātha. Katamañca,  
bhikkhave, tāṇaṃ ...pe...

saraṇañca vo, bhikkhave, desessāmi  
saraṇagāmiñca maggaṃ. Taṃ suṇātha. Katamañca,  
bhikkhave, saraṇaṃ ...pe...anusāsani” ti?  
Bāttimsatimaṃ.

## 67. Parāyanasuttaṃ

“Parāyanañca vo, bhikkhave, desessāmi  
parāyanagāmiñca maggaṃ. Taṃ suṇātha.



Katamañca, bhikkhave, parāyanam? Yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo- idam vuccati, bhikkhave, parāyanam. Katamo ca, bhikkhave, parāyanagāmī maggo? Kāyagatāsati. Ayam vuccati, bhikkhave, parāyanagāmimaggo.

Iti kho, bhikkhave, desitam vo mayā parāyanam, desito parāyana gāmimaggo. Yam, bhikkhave, sathārā karaṇīyam sāvakanam hitesinā anukampakena anukampam upādāya, katham vo tam mayā. Etāni, bhikkhave, rukkhamūlāni, etāni suññāgārāni. Jhāyatha, bhikkhave, mā pamādattha; mā pacchā vippaṭṭisārino ahuvattha. Ayam vo amhākam anusāsanti. (yathā asaṅkhatam tathā vitthāretabbam). Tettiṃsatimam.

Dutiyo vaggo.

### 68. Brahmajācānasuttam

Evaṃ me sutam- ekam samayam bhagavā uruvelāyam viharati najjā nerañjarāya tīre ajapālanigrodhamūle paṭhamābhisambuddho. Atha kho bhagavato rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi-

“adhigato kho myāyam dhammo gambhīro duddaso duranubodho santo paṇīto atakkāvacaro nipuṇo paṇḍitavedanīyo. Ālayarāmā kho panāyam pajā ālayaratā ālayasammuditā. Ālayarāmāya kho pana pajāya ālayaratāya ālayasammuditāya duddasam idam ṭhānam yadidam idappaccayatā paṭiccasamuppādo.

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Idampi kho ṭhānaṃ duddasaṃ yadidaṃ sabba  
saṅkhārasamatho sabbūpadhipaṭinissaggo  
taṇhākkhayo virāgo nirodho nibbānaṃ.

Ahañceva kho pana dhammaṃ deseyyaṃ; pare  
ca me na ājāneyyaṃ; so mamassa kilamatho, sā  
mamassa vihesā”ti. Apissu bhagavantaṃ imā  
anacchariyā gāthāyo paṭibhaṃsu pubbe  
āssutapubbā-

“Kicchena me adhigataṃ,  
halaṃ dāni pakāsitaṃ;  
rāgadosaparetehi,  
nāyaṃ dhammo susambudho.

“Paṭisotagāmiṃ nipuṇaṃ,  
gambhīraṃ duddasaṃ aṇuṃ;  
rāgarattā na dakkhanti, tamokhandhena  
āvuṭṭā”ti §01.

Itiha bhagavato paṭisañcikkhato appossukkatā  
ya cittaṃ namati, no dhammadesanāya.

## 69. Navasuttaṃ

Sāvattthiyaṃ viharati. Tena kho pana  
samayena aññataro navo bhikkhu pacchābhattaṃ  
piṇḍapātapaṭikkanto vihāraṃ pavisitvā appossukko  
tuṇhībhūto saṅkasāyati, na bhikkhūnaṃ  
veyyāvaccaṃ karoti cīvarakārasamaye.

Atha kho sambahulā bhikkhū yena bhagavā  
tenupasaṅkamissa; upasaṅkamitvā bhagavantaṃ  
abhivādetvā ekamantaṃ nisīdiṃsu. Ekamantaṃ  
nisinnā kho te bhikkhū bhagavantaṃ etadavocaṃ-  
“idha, bhante, aññataro navo bhikkhu pacchābhattaṃ

piṇḍapātaṭikkanto vihāraṃ pavisitvā apposukko tuṇhībhūto saṅkasāyati, na bhikkhūnaṃ veyyāvaccam karoti cīvarakāra samaye”ti.

Atha kho bhagavā aññataram bhikkhum āmantesi- “ehi tvaṃ, bhikkhu, mama vacanena taṃ bhikkhum āmantehi ‘sathā taṃ, āvuso, āmanteti”ti. “Evaṃ bhante”ti kho so bhikkhu bhagavato paṭissutvā yena so bhikkhu tenupa saṅkhami; upasaṅkhamitvā taṃ bhikkhum etadavoca- “sathā taṃ, āvuso, āmanteti”ti. “Evaṃāvuso”ti kho so bhikkhu tassa bhikkhuno paṭissutvā yena bhagavā tenupasaṅkhami; upasaṅkhamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi.

Ekamantaṃ nisinnaṃ kho taṃ bhikkhum bhagavā etadavoca- “saccaṃ kira tvaṃ, bhikkhu, pacchābhattaṃ piṇḍapātaṭikkanto vihāraṃ pavisitvā apposukko tuṇhībhūto saṅkasāyasi, na bhikkhūnaṃ veyyāvaccam karosi cīvarakārasamaye”ti? “Ahampi kho, bhante, sakaṃ kiccaṃ karomī”ti.

Atha kho bhagavā tassa bhikkhuno cetasā cetoparivitakkamaññāya bhikkhū āmantesi-

“mā kho tumhe, bhikkhave, etassa bhikkhuno ujjhāyittha. Eso kho, bhikkhave, bhikkhu catunnaṃ jhānānaṃ ābhicetasikānaṃ diṭṭhadhamma sukhavihārānaṃ nikāmalābhī akicchālābhī akasira lābhī,

yassa catthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti,

tadanuttaram brahmacariyapariyosānaṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī”ti.

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Idamavoca bhagavā. Idam vatvāna sugato  
athāparam etadavoca satthā-

“Nayidaṃ sithilamārabba,  
nayidaṃ appena thāmasā;  
nibbānaṃ adhigantabbaṃ,  
sabbadukkha ppamocanaṃ.

“Ayañca daharo bhikkhu,  
ayamuttamapuriso;  
dhāreti antimaṃ dehaṃ,  
jetvā māraṃ savāhinin”ti.

## 70. kevaṭṭasuttaṃ

“Bhūtapubbaṃ, kevaṭṭa, imasmiññeva  
bhikkhusaṅghe aññatarassa bhikkhuno evaṃ  
cetaso parivitakko udapādi- ‘kattha nu kho ime  
cattāro mahābhūtā aparisesā nirujjhanti,  
seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu  
vāyodhātū’ti?

“Atha kho so, kevaṭṭa, bhikkhu tathārūpaṃ  
samādhim samāpajji, yathāsamāhite citte  
devayāniyo maggo pāturahosi. Atha kho so, kevaṭṭa,  
bhikkhu yena cātumahārājikā devā tenupasaṅkami;  
upasaṅkamtivā cātumahārājike deve etadavoca-  
‘kattha nu kho, āvuso, ime cattāro mahābhūtā  
aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu  
āpodhātu tejodhātu vāyodhātū’ti?

“Evaṃ vutte, kevaṭṭa, cātumahārājikā devā  
taṃ bhikkhuṃ etadavocuṃ- ‘mayampi kho,  
bhikkhu, na jānāma, yatthime cattāro mahābhūtā  
aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu

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āpodhātu tejodhātu vāyodhātūti §01. Atthi kho §02, bhikkhu, cattāro mahārājāno amhehi abhikkantatarā ca paṇītatārā ca. Te kho etaṃ jāneyyumaṃ, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti.

“Atha kho so, kevaṭṭa, bhikkhu yena cattāro mahārājāno tenupasaṅkami; upasaṅkamitvā cattāro mahārāje etadavoca- ‘kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti? Evaṃ vutte, kevaṭṭa, cattāro mahārājāno taṃ bhikkhumaṃ etadavocumaṃ- ‘mayampi kho, bhikkhu, na jānāma, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu, āpodhātu tejodhātu vāyodhātūti. Atthi kho, bhikkhu, tāvatimsā nāma devā amhehi abhikkantatarā ca paṇītatārā ca. Te kho etaṃ jāneyyumaṃ, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti.

“Atha kho so, kevaṭṭa, bhikkhu yena tāvatimsā devā tenupasaṅkami; upasaṅkamitvā tāvatimse deve etadavoca- ‘kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti? Evaṃ vutte, kevaṭṭa, tāvatimsā devā taṃ bhikkhumaṃ etadavocumaṃ- ‘mayampi kho, bhikkhu, na jānāma, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu

tejodhātu vāyodhātūti. Atthi kho, bhikkhu, sakko nāma devānamindo amhehi abhikkantataro ca paṇītataro ca. So kho etaṃ jāneyya, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti.

“Atha kho so, kevaṭṭa, bhikkhu yena sakko devānamindo tenupasaṅkami; upasaṅkamtivā sakkaṃ devānamidaṃ etadavoca- ‘kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti? Evaṃ vutte, kevaṭṭa, sakko devānamindo taṃ bhikkhuṃ etadavoca- ‘ahampi kho, bhikkhu, na jānāmi, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātūti.

Atthi kho, bhikkhu, yāmā nāma devā ...pe... suyāmo nāma devaputto...

tusitā nāma devā... santussito nāma devaputto...

nimmānaratī nāma devā ... sunimmito nāma devaputto...

paranimmitavasavattī nāma devā... vasavattī nāma devaputto amhehi abhikkantataro ca paṇītataro ca. So kho etaṃ jāneyya, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti.

“Atha kho so, kevaṭṭa, bhikkhu yena vasavattī devaputto tenupasaṅkami; upasaṅkamtivā vasavattiṃ devaputtaṃ etadavoca- ‘kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti,

seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti? Evaṃ vutte, kevaṭṭa, vasavattī devaputto taṃ bhikkhuṃ etadavoca- 'ahampi kho, bhikkhu, na jānāmi yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātūti. Atthi kho, bhikkhu, brahmakāyikā nāma devā amhehi abhi-kkantatarā ca paṇītatarā ca. Te kho etaṃ jāneyyūṃ, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti.

"Atha kho so, kevaṭṭa, bhikkhu tathārūpaṃ samādhīṃ samāpajji, yathāsamāhite citte brahmayāniyo maggo pāturahosi. Atha kho so, kevaṭṭa, bhikkhu yena brahmakāyikā devā tenupasaṅkami; upasaṅkamitvā brahmakāyike deve etadavoca- 'kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti? Evaṃ vutte, kevaṭṭa, brahmakāyikā devā taṃ bhikkhuṃ etadavocuṃ- 'mayampi kho, bhikkhu, na jānāma, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātūti. Atthi kho, bhikkhu, brahmā mahābrahmā abhibhū anabhibhūto aññadatthudaso vasavattī issaro kattā nimmātā seṭṭho sajitā vasi pitā bhūtabhabyānaṃ amhehi abhikkantataro ca paṇītataro ca. So kho etaṃ jāneyya, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū" ti.

"Kahaṃ panāvuso, etarahi so mahābrahmā'ti?

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‘Mayampi kho, bhikkhu, na jānāma, yattha vā brahmā yena vā brahmā yaññāya vā brahmā; api ca, bhikkhu, yathā nimittā dissanti, āloko sañjāyati, obhāso pātubhavati, brahmā pātubhavissati, brahmuno hetam pubbanimittam pātubhāvāya, yadidaṃ āloko sañjāyati, obhāso pātubhavatīti. Atha kho so, kevaṭṭa, mahābrahmā nacirasseva pāturahosi.

“Atha kho so, kevaṭṭa, bhikkhu yena so mahābrahmā tenupasaṅkami; upasaṅkamitvā taṃ mahābrahmānaṃ etadavoca- ‘kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathavīdhātu āpodhātu tejodhātu vāyodhātū”ti? Evaṃ vutte, kevaṭṭa, so mahābrahmā taṃ bhikkhuṃ etadavoca- ‘ahamasmi, bhikkhu, brahmā mahābrahmā abhibhū anabhibhūto aññadatthudaso vasavattī issaro kattā nimmātā seṭṭho sajitā vasī pitā bhūtabhabyānan’ti.

“Dutiyaṃpi kho so, kevaṭṭa, bhikkhu taṃ mahābrahmānaṃ etadavoca- ‘na khoṃ taṃ, āvuso, evaṃ pucchāmi- “tvamasi brahmā mahābrahmā abhibhū anabhibhūto aññadatthudaso vasavattī issaro kattā nimmātā seṭṭho sajitā vasī pitā bhūtabhabyānan”ti. Evañca kho ahaṃ taṃ, āvuso, pucchāmi- “kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathavīdhātu āpodhātu tejodhātu vāyodhātū”ti?

“Dutiyaṃpi kho so, kevaṭṭa, mahābrahmā taṃ bhikkhuṃ etadavoca- ‘ahamasmi, bhikkhu, brahmā mahābrahmā abhibhū anabhibhūto aññadatthudaso vasavattī issaro kattā nimmātā seṭṭho sajitā vasī pitā



bhūtabhabyānan'ti.

Tatiyampi kho so, kevaṭṭa, bhikkhu taṃ mahābrahmānaṃ etadavoca- 'na kho haṃ taṃ, āvuso, evaṃ pucchāmi- "tvamasi brahmā mahābrahmā abhibhū anabhibhūto aññadatthudaso vasavattī issaro kattā nimmātā seṭṭho sajitā vasi pitā bhūtabhabyānan"ti. Evañca kho ahaṃ taṃ, āvuso, pucchāmi- "kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū"ti?

"Atha kho so, kevaṭṭa, mahābrahmā taṃ bhikkhuṃ bāhāyaṃ gahetvā ekamantaṃ apanetvā taṃ bhikkhuṃ etadavoca- 'ime kho maṃ, bhikkhu, brahmakāyikā devā evaṃ jānanti, "natthi kiñci brahmuno aññātaṃ, natthi kiñci brahmuno aditṭhaṃ, natthi kiñci brahmuno aviditaṃ, natthi kiñci brahmuno asacchikatan"ti. Tasmāhaṃ tesāṃ sammukhā na byākāsiṃ.

Ahampi kho, bhikkhu, na jānāmi yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātūti.

Tasmātiha, bhikkhu, tuyhevetāṃ dukkaṭaṃ, tuyhevetāṃ aparaddhaṃ, yaṃ tvaṃ taṃ bhagavantaṃ atidhāvitvā bahiddhā pariyetṭhiṃ āpajjasi imassa pañhassa veyyākaraṇāya. Gaccha tvaṃ, bhikkhu, tameva bhagavantaṃ upasaṅkamitvā imaṃ pañhaṃ puccha, yathā ca te bhagavā byākaroti, tathā naṃ dhāreyyāsīti.

"Atha kho so, kevaṭṭa, bhikkhu- seyyathāpi

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nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya evameva brahmaloke antarahito mama purato pāturahosi. Atha kho so, kevaṭṭa, bhikkhu maṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho, kevaṭṭa, so bhikkhu maṃ etadavoca- 'kattha nu kho, bhante, imecattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathavīdhātu āpodhātu tejodhātu vāyodhātū'ti?

"Evaṃ vutte, ahaṃ, kevaṭṭa, taṃ bhikkhuṃ etadavocaṃ- 'bhūtapubbaṃ, bhikkhu, sāmuddikā vāṇijā tīradassiṃ sakuṇaṃ gahetvā nāvāya samuddaṃ ajjhogāhanti. te atīradakkhiniyā nāvāya tīradassiṃ sakuṇaṃ muñcanti.

so gacchateva puratthimaṃ disaṃ, gacchati dakkhiṇaṃ disaṃ, gacchati pacchimaṃ disaṃ, gacchati uttaraṃ disaṃ, gacchati uddhaṃ disaṃ, gacchati anudisaṃ. sace so samantā tīraṃ passati, tathāgatakova hoti. Sace pana so samantā tīraṃ na passati, tameva nāvaṃ paccāgacchati.

Evameva kho tvaṃ, bhikkhu, yato yāva brahmalokā pariyesamāno imassa pañhassa veyyākaraṇaṃ nājjhagā, atha mamaññeva santike paccāgato.

Na kho eso, bhikkhu, pañho evaṃ pucchitabbo- 'kattha nu kho, bhante, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathavīdhātu āpodhātu tejodhātu vāyodhātū'ti?

“Evañca kho eso, bhikkhu, pañho pucchitabbo-  
 ‘Kattha āpo ca pathavī, tejo vāyo na gādhati;  
 kattha dīghañca rassañca, aṇuṃ thūlaṃ  
 subhāsubhaṃ;  
 kattha nāmañca rūpañca, asesam uparujjhatī”ti.

“Tatra veyyākaraṇam bhavati-

‘Viññāṇam anidassanam,  
 anantam sabbatopabham;  
 ettha āpo ca pathavī,  
 tejo vāyo na gādhati.  
 Ettha dīghañca rassañca,  
 aṇuṃ thūlaṃ subhāsubham;  
 ettha nāmañca rūpañca,  
 asesam uparujjhati;  
 viññāṇassa nirodhena,  
 etthetam uparujjhatī”ti.

Idamavoca bhagavā. Attamano kevaṭṭo  
 gahapatiputto bhagavato bhāsitam abhinandīti.

### 71. Asaṅkhatalakkhaṇasuttam

“Tīṇimāni, bhikkhave, asaṅkhatassa  
 asaṅkhatalakkhaṇāni. katamāni tīṇi? na uppādo  
 paññāyati, na vayo paññāyati, na ṭhitassa  
 aññathattam paññāyati. imāni kho, bhikkhave, tīṇi  
 asaṅkhatassa asaṅkhatalakkhaṇāni”ti.

## 72. Nibbutasuttaṃ

Atha kho jāṇussoṇi brāhmaṇo yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantam abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho jāṇussoṇi brāhmaṇo bhagavantam etadavoca-

“sanditṭhikaṃ nibbānaṃ sanditṭhikaṃ nibbānan’ti, bho gotama, vuccati. kittāvatā nu kho, bho gotama, sanditṭhikaṃ nibbānaṃ hoti akālikaṃ ehipassikaṃ opaneyyikaṃ paccattaṃ veditabbaṃ viññūhi”ti?

“Ratto kho, brāhmaṇa, rāgena abhibhūto pariyādinnacitto attabyābādhāyapi ceteti, parabyābādhāyapi ceteti, ubhayabyābādhāyapi ceteti, cetasikampi dukkhaṃ domanassaṃ paṭisaṃvedeti.

rāge pahīne nevattabyābādhāyapi ceteti, na parabyābādhāyapi ceteti, na ubhayabyābādhāyapi ceteti, na cetasikampi dukkhaṃ domanassaṃ paṭisaṃvedeti. evampi kho, brāhmaṇa, sanditṭhikaṃ nibbānaṃ hoti.

“Dutṭho kho, brāhmaṇa ...pe... mūlho kho, brāhmaṇa, mohena abhibhūto pariyādinnacitto attabyābādhāyapi ceteti, parabyābādhāyapi ceteti, ubhayabyābādhāyapi ceteti, cetasikampi dukkhaṃ domanassaṃ paṭisaṃvedeti.

mohe pahīne nevattabyābādhāyapi ceteti, na parabyābādhāyapi ceteti, na ubhayabyābādhāyapi ceteti, na cetasikaṃ dukkhaṃ domanassaṃ paṭisaṃvedeti. evampi kho, brāhmaṇa, sanditṭhikaṃ nibbānaṃ hoti. “Yato kho ayaṃ, brāhmaṇa §01,

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anavasesaṃ rāgakkhayaṃ paṭisaṃvedeti,  
 anavasesaṃ dosakkhayaṃ paṭisaṃvedeti,  
 anavasesaṃ mohakkhayaṃ paṭisaṃvedeti; evaṃ  
 kho, brāhmaṇa, sandiṭṭhikaṃ nibbānaṃ hoti  
 akālikaṃ ehipassikaṃ opaneyyikaṃ paccattaṃ  
 veditabbaṃ viññūhi”ti.

“Abhikkantaṃ, bho gotama ...pe... upāsakaṃ  
 maṃ bhavaṃgotamo dhāretu ajjatagge pāṇupetaṃ  
 saraṇaṃ gataṃ”ti.

## 73. Aggappasādasuttaṃ

“Yāvatā, bhikkhave, dhammā saṅkhatā vā  
 asaṅkhatā vā, virāgo tesāṃ aggamakkhāyati,  
 yadidaṃ madanimmadano pipāsavinayo  
 ālayasamugghāto vaṭṭupacchedo taṇhākkhayo virāgo  
 nirodho nibbānaṃ. Ye, bhikkhave, virāge dhamme  
 pasannā, agge te pasannā. Agge kho pana  
 pasannānaṃ aggo vipāko hoti.

## 74. Rohitassasuttaṃ

“Yattha kho, āvuso, na jāyati na jīyati na  
 mīyati na cavati na upapajjati, nāhaṃ taṃ gamanena  
 lokassa antaṃ ñāteyyaṃ datṭheyyaṃ patteyyan’ti  
 vadāmi. Na cāhaṃ, āvuso, appatvāva lokassa antaṃ  
 dukkhassa antakiriyāṃ vadāmi.

Api cāhaṃ, āvuso, imasmimyeva byāmamatte  
 kaḷevare sasaññimhi samanake lokañca paññāpemi  
 lokasamudayañca lokanirodhañca lokanirodha  
 gāminiñca paṭipadaṃ”ti.

“Gamanena na pattabbo,  
lokassanto kudācanaṃ;  
na ca appatvā lokantaṃ,  
dukkhā atthi pamocanaṃ.  
“Tasmā have lokavidū sumedho,  
lokantagū vusitabrahmacariyo;  
lokassa antaṃ samitāvi ñatvā,  
nāsisatī lokamimaṃ parañcā”ti.

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## Paṭisambhidāmagge

### 75. Vipassanākathā

Pañcakkhandhe aniccato passanto  
anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ  
khandhānaṃ nirodho niccaṃ nibbānanti passanto  
sammattaniyāmaṃ okkamati.

Pañcakkhandhe dukkhato passanto  
anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ  
khandhānaṃ nirodho sukhaṃ nibbānanti passanto  
sammattaniyāmaṃ okkamati.

Pañcakkhandhe rogato passanto anulomikaṃ  
khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ  
nirodho ārogyaṃ nibbānanti passanto sammatta  
niyāmaṃ okkamati.

Pañcakkhandhe gaṇḍato passanto anulomi  
kaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ

nirodho agaṇḍaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe sallato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho visallaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe aghato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anagho nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe ābādhato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anābādho nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe parato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho aparappaccayaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe palokato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho apalokadhammo nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe itito passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anītikaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe upaddavato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anupaddavaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe bhayato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho abhayaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe upasaggato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anupasaggam nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe calato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho acalaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe pabhaṅguto passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho apabhaṅgu nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe addhuvato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho dhuvaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe atāṇato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho tāṇaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe aleṇato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho leṇaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe asaraṇato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ



khandhānaṃ nirodho saraṇaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe rittato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho arittaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe tucchato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho atucchaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe suññato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho paramasuññaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe anattato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho paramatthaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe ādīnavato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anādīnavaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe vipariṇāmadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho avipariṇāmadhammaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe asārakato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho sāraṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

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Pañcakkhandhe aghamūlato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anaghamūlaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe vadhakato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho avadhakaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe vibhavato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho avibhavaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe sāsavato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anāsavaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe sañkhatato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho asañkhatam nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe mārāmisato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho nirāmiṣaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe jātidhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho ajātam nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe jarādhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ

khandhānaṃ nirodho ajaraṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe byādhidhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho abyādhi nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe maraṇadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho amataṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe sokadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho asokaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe paridevadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho aparidevaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe upāyāsadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anupāyāsaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe saṃkilesikadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho asaṃkiliṭṭhaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Aniccatoti, aniccānupassanā. Dukkhatoti, dukkhānupassanā. Rogatoti, dukkhānupassanā. Gaṇḍatoti, dukkhānupassanā. Sallatoti,

dukkhānupassanā. Aghatoti, dukkhānupassanā. Ābādhatoti, dukkhānupassanā. Paratoti, anattānupassanā. Palokatoti, aniccānupassanā. Ītitoti, dukkhānupassanā.

Upaddavatoti, dukkhānupassanā. Bhayatoti, dukkhānupassanā. Upasaggatoti, dukkhānupassanā. Calatoti, aniccānupassanā. Pabhaṅgutoti, aniccānupassanā. Addhuvatoti, aniccānupassanā. Atāṇatoti, dukkhānupassanā. Aleṇatoti, dukkhānupassanā. Asaraṇatoti, dukkhānupassanā. Rittatoti, anattānupassanā.

Tucchatoti, anattānupassanā. Suññatoti, anattānupassanā. Anattatoti, anattānupassanā. Ādīnavatoti, dukkhānupassanā. Vipariṇāmadhammatoti, aniccānupassanā. Asārakatoti, anattānupassanā. Aghamūlatoti, dukkhānupassanā. Vadhakatoti, dukkhānupassanā. Vibhavatoti, aniccānupassanā. Sāsavatoti, dukkhānupassanā.

Saṅkhatatoti, aniccānupassanā. Mārāmisatoti, dukkhānupassanā. Jātidhammatoti, dukkhānupassanā. Jarādhammatoti, dukkhānupassanā. Byādhidhammatoti, dukkhānupassanā. Maraṇadhammatoti, aniccānupassanā. Sokadhammatoti, dukkhānupassanā. Paridevadhammatoti, dukkhānupassanā. Upāyāsadhammatoti, dukkhānupassanā. Saṃkilesikadhammatoti, dukkhānupassanā.

Imehi cattālīsāya ākārehi anulomikaṃ khantiṃ paṭilabhati. Imehi cattālīsāya ākārehi sammatta niyāmaṃ okkamati.

Imehi cattālīsāya ākārehi anulomikaṃ khantiṃ

NIBBĀNA KATHĀ

paṭilabhantassa, imehi cattālīsāya ākārehi  
sammattaniyāmaṃ okkamantassa kati aniccā  
nupassanā, kati dukkhānupassanā, kati  
anattānupassanā?

Pañcavīsati anattānupassanā,  
paññāsa aniccānupassanā;  
satam pañcavīsati ceva,  
yāni dukkhe pavuccareti.

(Paṭisambhidāmagge)  
Vipassanākathā niṭṭhitā.

